

## NOTICE OF DRAFTPERSON'S PATENT DRAWING REVIEW

The drawing filed (insert date) 6/3/97 are:

- A.  not objected to by the Draftperson under 37 CFR 1.84 or 1.152.
- B.  objected to by the Draftperson under 37 CFR 1.84 or 1.152 as indicated below. The Examiner will require submission of new, corrected drawings where necessary. Corrected drawings must be submitted according to the instructions on the back of this notice.

**1. DRAWINGS.** 37 CFR 1.84(a): Acceptable categories of drawings:  
Black ink. Color.

- Color drawing are not acceptable until petition is granted.  
 Fig(s).  
 Pencil and non black ink is not permitted. Fig(s).

**2. PHOTOGRAPHS.** 37 CFR 1.84(b)

- Photographs are not acceptable until petition is granted.  
 3 full-tone sets are required. Fig(s).  
 Photographs not properly mounted (must bristol board or photographic double-weight paper). Fig(s).  
 Poor quality (half-tone). Fig(s).

**3. TYPE OF PAPER.** 37 CFR 1.84(e)

- Paper not flexible, strong, white and durable.  
 Fig(s).  
 Erasures, alterations, overwritings, interlineations, folds, copy machine marks not acceptable. (too thin)  
 Mylar, vellum paper is not acceptable (too thin).  
 Fig(s).

**4. SIZE OF PAPER.** 37 CFR 1.84(F): Acceptable sizes:

- 21.0 cm by 29.7 cm (DIN size A4)  
 21.6 cm by 27.9 cm (8 1/2 x 11 inches)  
 All drawings sheets not the same size.  
 Sheet(s).

**5. MARGINS.** 37 CFR 1.84(g): Acceptable margins:

- Top 2.5 cm Left 2.5 cm Right 1.5 cm Bottom 1.0 cm  
SIZE: A4 Size  
Top 2.5 cm Left 2.5 cm Right 1.5 cm Bottom 1.0 cm  
SIZE: 8 1/2 x 11  
 Margins not acceptable. Fig(s).  
 Top (T)  Left (L)  
 Right (R)  Bottom (B)

**6. VIEWS.** CFR 1.84(h)

- REMINDER: Specification may require revision to correspond to drawing changes.  
 Views connected by projection lines or lead lines.

- Fig(s).

Partial views. 37 CFR 1.84(h)(2)

- Brackets needed to show figure as one entity.

- Fig(s).

- Views not labeled separately or properly.

- Fig(s). 5, 9, 10, 13

- Enlarged view not labeled separately or properly.

- Fig(s).

**COMMENTS**

REVIEWER \_\_\_\_\_

*Tanu*

DATE

9/11/97

TELEPHONE NO.

703 305 8404

ATTACHMENT TO PAPER NO. 9

PTO COPY